**“绿地集团杯”上海市第二届市民运动会健身操总决赛暨**

**2016年上海市健美操锦标赛啦啦操报名表**

**参赛单位: 参赛组别:**

**领队: 教练员: 联系方式:**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **序号** | **姓名** | **身份证** | **规定动作** | | | | | | | | | | **自选动作** | | | | |
| **花球** | **街舞** | **爵士** | | **技巧** | | | | | | **花球** | **街舞** | **爵士** | **技巧** | |
| **1级** | | **2级** | | **3级** | |
| **1** |  |  |  |  |  | |  | |  | |  | |  |  |  |  | |
| **2** |  |  |  |  |  | |  | |  | |  | |  |  |  |  | |
| **3** |  |  |  |  |  | |  | |  | |  | |  |  |  |  | |
| **4** |  |  |  |  |  | |  | |  | |  | |  |  |  |  | |
| **5** |  |  |  |  |  | |  | |  | |  | |  |  |  |  | |
| **6** |  |  |  |  |  | |  | |  | |  | |  |  |  |  | |
| **7** |  |  |  |  |  | |  | |  | |  | |  |  |  |  | |
| **8** |  |  |  |  |  | |  | |  | |  | |  |  |  |  | |
| **9** |  |  |  |  |  | |  | |  | |  | |  |  |  |  | |
| **10** |  |  |  |  |  | |  | |  | |  | |  |  |  |  | |
| **11** |  |  |  |  |  | |  | |  | |  | |  |  |  |  | |
| **12** |  |  |  |  |  | |  | |  | |  | |  |  |  |  | |
| **13** |  |  |  |  |  | |  | |  | |  | |  |  |  |  | |
| **14** |  |  |  |  |  | |  | |  | |  | |  |  |  |  | |
| **15** |  |  |  |  |  | |  | |  | |  | |  |  |  |  | |
| **序号** | **姓名** | **身份证** | **规定动作** | | | | | | | | | | **自选动作** |  |  | | |
| **花球** | **街舞** | | **爵士** | | **技巧** | | | | | **花球** | **街舞** | **爵士** | | **技巧** |
| **1级** | | **2级** | | **3级** |
| **16** |  |  |  |  | |  | |  | |  | |  |  |  |  | |  |
| **17** |  |  |  |  | |  | |  | |  | |  |  |  |  | |  |
| **18** |  |  |  |  | |  | |  | |  | |  |  |  |  | |  |
| **19** |  |  |  |  | |  | |  | |  | |  |  |  |  | |  |
| **20** |  |  |  |  | |  | |  | |  | |  |  |  |  | |  |
| **21** |  |  |  |  | |  | |  | |  | |  |  |  |  | |  |
| **22** |  |  |  |  | |  | |  | |  | |  |  |  |  | |  |
| **23** |  |  |  |  | |  | |  | |  | |  |  |  |  | |  |
| **24** |  |  |  |  | |  | |  | |  | |  |  |  |  | |  |
| **25** |  |  |  |  | |  | |  | |  | |  |  |  |  | |  |
| **26** |  |  |  |  | |  | |  | |  | |  |  |  |  | |  |
| **27** |  |  |  |  | |  | |  | |  | |  |  |  |  | |  |
| **28** |  |  |  |  | |  | |  | |  | |  |  |  |  | |  |
|  |  |  |  |  | |  | |  | |  | |  |  |  |  | |  |

**备注:请在所选择的项目中打"√”**